

12/04/09 10:35:17  
DK T BK 3,111 PG 110  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

Prepared by and Return to: Law Offices of Shannon H. Williams, P.C. \* MBN#100412 \* 5960 Getwell Rd. Ste. 212-B \*  
Southaven, MS 38672 \* (662)895-9000 \* (662)895-6000 (fax) \* RE09-290

**INDEXING INSTRUCTIONS: Lot 136, Section C, Rosebury PUD, Section 10, Township 2 South, Range 7 West,  
Plat Book 97, Page(s) 28, DeSoto County, MS.**

PARTIAL RELEASE

For and in consideration of the sum of Ten Dollars (\$10.00), cash in hand paid and the receipt and sufficiency of all of which is hereby acknowledged, that undersigned beneficiary, does hereby does hereby release from the lien of the Deed of Trust recorded in the office of the Chancery Clerk of DeSoto County, in the State of MS, to wit:

**Lot 136, Section C, ROSEBURY P.U.D. as located in Section 10, Township 2 South,  
Range 7 West, DeSoto County, MS, as shown on plat of record in Plat Book 97, Pages 28,  
in the Office of the Chancery Clerk, DeSoto County, MS.**

**Property more commonly known as: LOT 136, SECTION C, ROSEBURY P.U.D.,  
SOUTHAVEN, MS 38672.**

<b>Date of Deed:</b>	<u>09/02/2008</u>
<b>Executed by Mortgagor (s):</b>	<u>JIMMY D. KRAHL</u>
<b>Trustee:</b>	<u>T. GAILLAND UHLHORN</u>
<b>Beneficiary:</b>	<u>LANDMARK COMMUNITY BANK</u>
<b>Filed of Record:</b>	In Book <u>2948</u> , Page <u>297</u> ,
<b>Document/Instrument No.</b>	<u>N/A</u> in the Office of Chancery Clerk of
<b>DeSoto</b>	County, MS, on <u>09/19/2008</u>
<b>Given:</b>	to secure a certain Promissory Note in the amount of <u>\$110,000.00</u>
payable to Beneficiary.	

*Shannon*

*2*

**This is a partial release and the above identified mortgage remains in full force and effect as to the remaining property.**

The Corporation executing this instrument is the present holder of the above described Deed of Trust.

The Chancery Court Clerk of DeSoto County, MS is hereby authorized to record this Partial Release and to make a proper notation upon the margin of the said Deed of Trust.

WITNESS the signature of the Grantor, this the 13th day of November, 20 09.

**LANDMARK COMMUNITY BANK**

BY: Coleen Sumner

TITLE: Vice President

STATE OF ~~Mississippi~~ TN  
COUNTY OF ~~DeSoto~~ Shelby

This day personally appeared before me the undersigned authority in and for said County and State, the within named, Coleen Sumner as Vice President, of **LANDMARK COMMUNITY BANK** who acknowledged that he/she/they signed and delivered the above and foregoing Partial Release on the day and year therein mentioned and for the purposes therein expressed, he/she/they being duly authorized so to do.

Given under my hand and official seal this the 13th day of November, 20 09.

Althea D. Coleman  
NOTARY PUBLIC

My Commission Expires:  
**MY COMMISSION EXPIRES APRIL 18, 2012**

